authority, a rebel or a fighter only by order from above; he gladly remains all his life a tiny cog in a machine. The Leviathan State of modern German political theory and practice is a psychological counterpart to Germany's previous division into hundreds of petty States, and both are the expression of German political and social inepti-tude. The Jew, of Oriental or Mediterranean race, is creative, pliable, individualistic, restless, and undisciplined; he could have formed a useful complement and corrective to the German. But the German could not digest him—as Nietzsche says: "German intellect is indigestion; it can assimilate nothing". German culture is perhaps the least national of all cultures; it is essentially middle-class and urban in origin, the landed classes in Germany (in contra-distinction to England and France, Poland and Hungary) having contributed little to it; it started in abstract thought, and finished in crude materialism* It is perhaps because German culture is urban that the Jews found it easiest to work in it. And perhaps Caliban's ill-humour, and next his fury, are due to—but it is not worth speculating here about their reasons*

In terms of the German culture the Jews did great work, for which the Germans received the credit, giving none in turn to the Jews. It was only after the Nazi revolution had driven out Einstein, Keinhardt, and Bruno

Walter that the world at large realized they were Jews. The same could be said of hundreds of other men. But there is no need to argue the point. The contention of the Nazis is not that the Jews were unimportant or ineffective, but that they held too many leading positions, and that their work was "unwholesome" for the "Aryan[55] Germans. Of what is "wholesome" for these, they alone must be the judges; but as for the number of leading positions held by Jews, especially in the liberal professions, no one who has known Germany even in pre-Nazi days will believe that Jews had obtained them on the strength of being Jews. Legal exclusion and the